 **Nebraska FFA Alumni and Supporters**

**State Association Chapter Rating Application Scoring Guide**

**Questions and answer section will be scored as follows:**

5 Points - Descriptive, thoughtful response & specific example(s)

3 Points - Complete answer, but lacks specificity, clarity, or example(s)

1 Point - Incomplete response &/or no examples

0 Points - No answer provided

**Section 1. Alumni Chapter Operations**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Question 1 | Question 2 | Question 3 | Question 4 | Total Points |
|  |  |  |  | /20 |

**Section 2. Ag Literacy & Public Relations**

|  |  |  |  |
| --- | --- | --- | --- |
| Question 1 | Question 2 | Question 3 | Total Points |
|  |  |  | /15 |

**Section 3. Local Support and Chapter Communication**

|  |  |  |  |
| --- | --- | --- | --- |
| Question 1 | Question 2 | Question 3 | Total Points |
|  |  |  | /15 |

**Section 4. Fiscal Awareness**

|  |  |  |  |
| --- | --- | --- | --- |
| Question 1 | Question 2 |  | Total Points |
|  |  |  | /10 |

**Other Application Factors (YES = 1 Point NO = 0 Points)**

SUBMITTED ON TIME YES - NO POINTS \_\_\_

COMPLETE APPLICATION YES - NO POINTS \_\_\_

CLEAN & PROFESSIONAL YES - NO POINTS \_\_\_

**Supporting Documents**

\_\_\_\_\_Illustrates value and supports question answers (5 Points)

\_\_\_\_\_ Provides some validation to question answers (2 Points)

\_\_\_\_\_ Does not support answers or validates activities (0 Points)

|  |  |
| --- | --- |
| **Item** | **Points Earned** |
| Section 1 |  |
| Section 2 |  |
| Section 3 |  |
| Section 4 |  |
| Other Application Factors |  |
| Supporting Documents |  |
| **TOTAL** | /68 |

Gold- Top 2 Applications (Considered for National Application)

Silver – 47+/68

Bronze – 46-/68

**Overall Comments:**

Updated: Nov-22-2022